THE INTERNATIONAL VALUE OF THE VICTORY OF THE TURKISH NATIONAL ARMY

Translation to Turkish: Emrah Alan**



GAO JUNYU



Gao Junyu 高君宇 (1896-1925), Marxist, a student leader. Gao Junyu was the Leader of the Beijing University Student Union during the May 4 youth movement. In 1920, he was the founder of the United Marxist Theory Research Association and Deng Zhongfu 邓中复. Later, he became a member of the Chinese Communist Party in 1921. Gao Junyu was elected to the central committee in the first congress of the Chinese Socialist Youth Association in 1922. He was also a member of the Central Committee in the Second and Third Congresses of the Chinese Communist Party. He died of a disease in Beijing in 1925. Gao Junyu, who was very productive despite his young age, has compiled and published many articles.

^{*} This letter was published in the 3rd issue of the Xiangdao Zhoukan (向导周报) weekly magazine on September 27, 1922.

^{**} Translated from Turkish to English by Işıkgün Akfırat and Deniz Eren Erişen.

THE VICTORY OF THE ARMY OF Ankara Government has swept away the Greek forces, the representative of British imperialism, from eastern Symrna. This is a major event in near world history, its importance lies in its international impact: it has started a new phase for the oppressed nations. Turkey's victory was neither a victory of Muslims against Christians nor a triumph of the yellow race against the white race. It is the victory of the oppressed Turkish nation against the occupation of European imperialism. It is clear that this is a punishment on great powers inflicted by the Ankara Government. For years under the pressure, oppression and humiliation of European imperialism, Turkey almost could not even breathe. Ordinary people thought that the fate of the country was on the knife edge of great powers so that even enthusiastic and promising Young Turks believed that the concentration of the occupying forces were completed, and it was impossible to overcome these trenches. As a result, the Ottomans were begging for mercy in the arms of imperialism. However, with the strong resistance of Mustafa Kemal in the past three years, they have won an unexpected great victory. No matter what steps Kemal will take in the future, his current situation is determinable: Turkey, being its hands tied for a long time, now does have a hope for liberation from imperialist oppression. This would also encourage, inspire most the oppressed nations that face similar experiences and call them for resisting against imperialism in the same way. At least, this would encourage Egyptian and Indian independence movements, enable them to reach broader masses and hence empower their campaigns.

This victory has hit the biggest blow to the British imperialism. Paris newpapers were say-

Britain has long been depending on the plunder of the oppressed nations of the East "From Gibraltar to Hong Kong" preserves its oppression by means of looting.

ing that the defeat of Greece is the defeat of Britain, which is true. After Britain has defeated the Central European Union, with the power of treaty on their hand, they hired Greece as hitman on the one hand, and increased the level of destruction on Turkey and gained economic privileges inch by inch on the other hand. Yet now those privileges are on the rocks. Britain would not tolerate American imperialism, with hatred and envy, to seize Mesopotamia's mineral oil. Mineral oil is an essential means for the development of the empire. In the same vein, the statements of "Freedom to the Strait of Tartary " and "Open the Doors of China" are serving for the interests of British imperialism. Britain has long been depending on the plunder of the oppressed nations of the East "From Gibraltar to Hong Kong" preserves its oppression by means of looting. Even though Britain relies for keeping the entire path open on her pirate forces to attack all around madly, these interests are now being shaken. The most critical issue is the freedom of the straits. If the Britain get "brought to her heels", British imperialism would not only lose in Turkey, but this would also end her superiority (in the east of the Suez Canal); and, as a result, Britain would not be able to control colonies and oppressed nations in the East (including feudal settlements in Greater China1) so comfortably. This is an event that would put British imperialism in the tears of a painful loss, and no wonder that Lloyd George

would tear his hair out and announce that he will send troops. However, we are asking, except possible potential minor conflicts with the Turkish military, is it possible for Britain to declare a war against the Turkish army? It is not possible. Britain's post-war wounds, ready to break out in their colonies. American and French and Japanese imperialism putting their noses into these affairs; this whole situation would not allow Britain to focus on Turkish forces. Even though England is well-off, the workers of the country has already begun to look for ways to stop the war. Such a force will put a pressure on the military activities of British imperialism. Events that took place before the Soviet Revolution might be used as preliminary evidence. Therefore, as a result, Britain is obliged to find a peaceful solution with Turkey sooner or later.

This victory will show to all the oppressed nations that only Soviet Russia is the faithful friend who will help for Turkey's liberation.

After the war, French imperialism supported the Petite Entente² Union in order to establish its hegemony in Europe, on the other hand, and did not accept Britain's power in the East, so signed an agreement with Ankara on its own. A couple of years later, this structure, also called an Anglo-French alliance, broke into pieces. The only thing left was that two imperialists are looking

into each other's eyes and utterring war threats. Attacking British interests is precisely what will fully comfort French imperialism. Some think that France is not helping England because of its agreement with Ankara, which is not valid. We all know that Mustafa Kemal's success in such success is thanks to the support of the Soviet Union. The Bolsheviks want the workers to take power in the same way they want the oppressed nations to get rid of imperialism. Of course, the conservative French politicians will oppose it to death, so they will also feel anger and envy in Ankara's victory. Moreover, while oppressed nations are uprising and preparing to attack one of the imperialist powers, how does France not consider to put Turkey in the line? France would not cooperate with England for a while; the crack between them is extensive and in-depth. This victory will show to all the oppressed nations that only Soviet Russia is the faithful friend who will help for Turkey's liberation.

The world trend after the European war is, on the one hand, that the imperialist countries are slowly collapsing into a violent conflict, and on the other hand, the unification of workers, oppressed nations, and colonies. If we look at the state of England after the Turkish victory, these two trends would be further enlightened. Let's be optimistic.

NOTE: The translator inserted footnotes for a better understanding of the text.

¹ The concept of Greater China refers to all areas where there are Chinese culture and presence outside of the China mainland.

² Small Union. Czechoslovakia, Romania, and Yugoslavia found this trilateral alliance in 1920-21.

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通行分化 [1][十十萬多國政策,指籍、治治國、衛子與後與下集、並 这种化石十四十一只有的食物的有效的不够有不同性。自己所能的不 異。比如大戰以前的俄羅斯弘人資本主義,他們每年的生產和收入。

在國際資本企圖主義整理之下的經濟都被關有一個分數作一致是 請者私人資本主義在中國的害職

南道信息

宝有家田买了。 创除了佛晓钰共成者曾说土家小和楼朝外,我们要到一股,一方面是工人典教服民族的哪合→完宜因土耳其雕和祖籍国的情况 既既独的世界大學,一方面是會國主義國家就自的衝突和衝毀類

四国郡は都府一古教職司が指摘い、大本理会中認治的を必然がある

海巴亚亚亚亚亚亚亚 場代製品有關表的機能與其代別製品。至过他的的人物和影響性也做其 海季市展出學館。在人房館,在不即就是因繼安民也有的的職物。 通 戰役的抗魔者帝國主義,他一方技術小協和國的理会,以國籍大陸**

表面有土草在现在可能的现今可能是不可能。他就他的所说,我只要一把来看,这种所谓的我们用解了。我们我就我跟一 **我**在我此就随随就火葬花香食。雖你你可能招大车通常从我就成果的来。 大子學或無確認其其情報完成) 不成其我與那種與一個格不與難命國王 其田野女。 **会学と「会当」。不信英國の國主義央アルモニスポーロ英國語」的政策・** 据代据院**白斑茶证纸建筑设施建筑设施建筑等。是被繁华的旅行的。 "你们是我们是我们是不要的不是的来说,因为我就国在你,只能 - 电流1页给牌的安全标准1次条线形包商学,今期电流和单位/1 题 《我们在这个人对抗的主题,是企业在的企业区域的主题。 了各種主要學學的發展,就因外已發了各種的數學不能分別類的關鍵 第三個的市里等的"「發揮在被的自由」是和「中國門具部之一也的其一一位的一個,可以與其中一人是的一個主義的學生 编辑专名编辑等编作组成数据法编辑的证明证明的证明证明的 《 在不信。直信说符,在成准在台名成功,是 | 年春七式森林泰姓的 · 数殊事品证明的基础的中部 · 外证基础的重要企业 **联络德的名称力,一方面又指用布施拉打手,加土工具以来的的平面【张序和尺型联的形象】。但火地国的俄季打磨,压进市场国际国际国际国际** 起代获数据被置图代表,指据:现代值,被置四世录于聚区额代象。 / 描述描绘思思如如外可跟接触等,定在东尼,确是会建州震通三左继

主张教徒对大學名別問題の順響。 参照主题的基础。如今,这由华宫曾就用了地及和印度的图画,我也一不了谁识面出的对土工其实在了,我也 》 建活动中国综合区域,共享的的代表等,与中心的总域,以他们以一个行动,但是中部政策等中心创建了,但对应的。以结果,其间的 的野科,不婚他将来的组织是忍惧,目前的地位已是可改定;强士的一力到土耳其的势力;即使他有证明最后,但他被内的多数都有已决定 推荐之下。但熙扬了三年高雄树就因的反抗,我在闷起神怕但很大一的海拔暴奋的情形,在法日三帝超主我的经济的政情,然不你也有尊

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,区以茨阔的外交政策;其贯保器所需理主義就是対勢事對土耳其的「一樣勝利的大路,就是數應追及與與避壞板很關系的聯合。 這樣大時 **第**字字之一,除以上三倍原因外,他何所变织土耳其呢? 甄妮士耳 此関氏微定有阻碍,不收员都维线保服斯特民政结合,因仍然转偶故 你國主義者之間,他就將與今日的聯和國地位領令 「學說,就就 土耳其關此實今後改定雜格,為法顯而令國主義所數稱,既復而戰法 - 结果:他不敢完全與失见我的信任 - 除解育註耳受命國主義的文配 **外,我就更有饿壞?但有限請的除大的基礎開於軍決不會如此的,他** 如我也因命國主義,有國命國主義及其後中國主義的國家,都是一樣 不可能定的,這知道今日觀路疾觀美,明日花園對法英語伊安區,故 的使要保持承担债券割上并共约;他和选性不具体结婚 任打铁「人材等 人」「國家教諭」之志理上面的與賴賴故似種類的令,才沒有這種我們, 才能得到就正解故。康森应市县;土壤的结合,绕不會因於國帝國主 我的外尖攻策陷避困,乃是已即敌党的。因此我們是從土耳其被疑問 民族政政家大均據柯,是不會很強了。今且把水月二十日時來數限所 我年后母孙庄子道:"

十八日旬林塔 网络鸡网络球球球兔拉拉林之经代表等古林 **周門企選集外行衛,安央拉政府保約辦理,儘可與協利國會問**

由以上所說的非然思,可知被嚴迫民族的解故,現在已經發現了

土耳其關民軍勝利的國際價值

安文社政府定隊的課料,已將不到顧告國主義代理人一者職一在一的上正式我談仗就與獨會國主義學期的課料。 冠基能安戈拉政府的制 主要原因定的物力指定组织了。 這是我还世界難以上「神甫大學事情,雖就是當了反對周德的處外,就可了然的。 多少年晚追任晚國帝國 東黎行也有波及斯拉的國際性官,開放總民族世界的一個新局面。主義不同和其他法律、每條機場一点的工工式・÷人恐惧定性的企图

隋人打取日福人的部和,更不是忍病人打改埃别人的耶和;坐我思迪 经路势力的登毫已以,据抗可恨之而城,精果亦只作乞鲁於帝國宗俄

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,在一九一两年以賴是沒有發现的,所以內本土耳其獨從北定因的精 种,仍不免走入这些,我附外国帝国主病,就上耳其症得些烂烂。因 存款大部有附續鐵基鄉鄉鄉軍,就跟聯土耳其以禁絕對這條條人即利 的路上來了,就是從前失路的資本土耳其職也跟着路上同一的盜點了 医來數職與其款已由請除經濟機之至?新即逐步被監查以以前回 **省作河底想呢?尤其是三十年來,有項案門,其名報國際帝國主義院 建裁评规范。在且数土耳其關於實裁問一格從的中國國的資便可以** 質勵家**

因為為被職伍的問題等,你們常見了嗎?阿被國際帝國主義原因 谷士并其民權,為即即其職務諸國帝國共義1--- 他們的表示義的指定 体统问题上除大部科的遗嘱了—我們從緊急們, 医恶物 他们的好价值 --快快起來從想我們在命的政黨就來我們與非確議就應應所得令 - 以往 **西南鉄台湾土壌出り部の駅辺を出**

我們不够裝作我國民職,現在從東各國被聯迫的民族, 正任產業 即數數就土耳其的轉程每十所以我們與其其我被國際作出國籍聯迫的問 跑,也應因恐時來失示我們難忽的因情與很快,我們愿當人人高呼…

土耳其被壓迫民族的聯和高級問 **化世界被除途民族與蘇維被問題所的聯合高級問**

全世界被聯絡民族的解放高級

土孔其這阿的那個,不可以其能打敗看付款條付牌啊, 毫不是實 一只欠测镜最级的一刀了;就是很管便有高的界架上算其實人,也認為

The Views of Chinese Revolutionary Gao Junyu on the Turkish Revolution

EMRAH ALAN*

"THE VICTORY OF THE ANKARA Government's Army has wiped out the forces of the representative of British imperialism -Greece- in the east of Smyrna. This is a major event in near world history, its importance lies in its international impact: it has started a new phase for the oppressed nations. Turkey's victory was neither a victory of Muslims against Christians nor a triumph of the yellow race against the white race. It is the victory of the oppressed Turkish nation against the occupation of European imperialism."

It might be assumed that these remarks are made by a Turkish patriot, revolutionary. However, these words belong to a supporter of the Turkish Independence War, who lived in China, ten thousand kilometers away from Anatolia. Gao Junyu高君宇 titled his article "The International Value of the Victory of the Turkish National Army" which was featured in Weekly Guide (Xiangdao 向导) on 27 September 1922. Gao Junyu was a young revolutionist, only 26 years old at that time.

I Am the Sword, I Am the Spark

Gao Junyu was born in the Jingle country of Shanxi province in 1896. His father, Gao Peitian (高配天), was a wealthy and intellectual person. He was a strong supporter of Sun Yat-Sen and he served for the office of the local government established after the 1911 Revolution. By the influence of intellectual environment around him, his father prepared Gao Junyu for the exams of Taiyang Model High School (太原模范中学校), a newly launched school that offer modern education. After passing the exams, Gao Yu made it to the school and graduated from there.

In 1916, he passed the entrance exams of Peking University (北京大学), which was considered an important center of new cultural movements spreading Marxism. He found himself in the intellectual environment of Peking University. The progressive and revolutionary journals he read, such as New Youth (新年青), Morning Post (晨报), Weekly Review (每周评论) inspired him greatly, and he developed a keen interest in Marxism.

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I am a sword, I am a spark, I wish to live shining, like lightning. And I want to die like swift as a comet.

In 1919, he became the student representative of Peking University. The same year, he was one of the youth leaders pouring in Tiananmen Square for protesting against Japanese Imperialism on 4 May. The 4 May Movement is a milestone in the Chinese history. It is one of the culminating points of the idea that China must struggle against its internal and external enemies as one. May 4, 1919, regarded as the New Democracy Revolution of China, is also celebrated as Youth Day every year in China. As regards its causes and outcomes, the 4 May Movement has many similarities with Mustafa Kemal's arrival in Samsun on May 19, 1919, the emblematic moment of the Turkish Independence War.

Gao Junyu joined the Communist Party of China (CPC) in 1921. He was elected as an executive member of the Central Committee of China Socialist Youth League during its founding congress in 1922. He was also elected as a Central Committee member of CPC in the Second and Third National Congresses.

In 1924, the Party appointed him as the secretary of Sun Yat-Sen.

He passed away in Beijing in 1925 due to tuberculosis, when he was only 29 years old. His premature death is one of the greatest losses of the Chinese Revolution. China has lost a jewel at a young age, but a spark was extinguished. Gao Junyu's tomb is located in Taoran Pavillion Park (陶然亭公园) in Beijing.

Like a revolutionist in the 1920s, he was interested in writing and reading poetry. The best words that describe Gao Junyu also belong to himself:

我是宝剑,我是火花,我愿生如雷电之 耀亮,我愿死如彗星之迅忽。

I am a sword, I am a spark, I wish to live like shining, like lightning. And I want to die like swift as a comet.

After his death, these words engraved on his tombstone by Shi Pingmei (石评梅), his lover and famous writer.

Despite his young age, Gao Junyu was a prolific writer. All his articles have been compiled and published several times.

The Turkish Revolution Has Been Made Against Imperialism

There has been conducted various research on the international effects of the Turkish War of Independence especially on the oppressed nations. After the victory, the impact of the Turkish War of Independence has reached far beyond Anatolia. All the countries who confronted imperialism from Egypt to India, and China, have closely examined this great historical event. As a Chinese revolutionary, Gan Junyu was closely following the developments concerning the imperialist nations and the movements who struggle against imperialism in order to find solutions to the problems of his own country. Only two weeks after The Great Offensive (Turkish: Büyük Taarruz) was completed successfully and Izmir was liberated on September 9, 1922, the article titled "The International Value of Victory of the Turkish National Army" was published ten thousand kilometers away from Izmir. This is a concrete proof that

This would also encourage, inspire most the oppressed nations that face similar experiences and call them for resisting against imperialism in the same way. At least, this would encourage Egyptian and Indian independence movements by enabling them to reach broader masses and rendering them empowered.

the Chinese revolutionaries were following the Turkish War of Independence very closely.

In this article, Gao Junyu clearly describes the scope and the impact as well as the fronts of the Turkish War of Independence:

"No matter what steps Kemal will take in the future, his condition in the present may be determined: Turkey, being its hands tied for a long time, now does have a hope for liberation from imperialist oppression. This would also encourage, inspire most the oppressed nations that face similar experiences and call them for resisting against imperialism in the same way. At least, this would encourage Egyptian and Indian independence movements by enabling them to reach broader masses and rendering them empowered. This victory has hit the biggest blow to the British imperialism. Paris newspapers were saying that the defeat of Greece is the defeat of Britain, which is true."

Considering that even some circles in Turkey today are trying hard to reduce the importance of the Turkish War of Independence to simply mere Turkish-Greek war, it is important that Gao Junyu was able to see the situation in 1922 as it was, ten thousand kilometers away from Anatolia.

In the period leading to the liberation of Istanbul after the Great Victory, the possibility of a conflict with Britain was being discussed in the Grand National Assembly of Turkey. Gao Junyu's analysis echoed that of Mustafa Kemal and clarified that Britain has no strength whatsoever to fight.

"We should ask whether it is possible for Great Britain to declare war to the Turkish army, even though the station troops in the straits may engage in minor conflicts with the Turkish army. It may be said that this is impossible. After World War I, the situation of the colonies ris unstable, and United States, French, and Japanese imperialisms would not allow Britain to focus on the military strength of Turkey. Even though Britain is a well-off country, British workers are already looking for ways to stop the war, and this kind of force would certainly put pressure on the military actions of British imperialism. The events that took place before the Soviet Revolution can be used as preliminary evidence. Therefore, Britain is obliged to find a peaceful solution with Turkey, sooner or later."

Looking from today's perspective, one may think that these observations are rather insignificant. However, considering that there were few people who saw the situation that way even in the Grand National Assembly of Turkey, the importance of these observations might be better understood. The history has proved that Mustafa Kemal and Gao Junyu were right.